

MEDICITI INSTITUTE OF MEDICAL SCIENCES (MIMS)  
Ghanpur, Medchal Mandal, RR Dist. 501401  
**DEPARTMENT OF ANATOMY**

LIST OF BOOKS RECOMMENDED FOR 1<sup>ST</sup> YEAR MBBS STUDENTS

**GENERAL ANATOMY**

1. TEXT BOOK OF GENERAL ANATOMY – V. SUBHADRA DEVI
2. MEDICAL DICTIONARY - STEDMAN'S (OR) DORLAND'S POCKET MEDICAL DICTIONARY

**GROSS ANATOMY**incl. Brain & Spinal Cord

3. ***Dissection Manual is Mandatory***: GRANT'S DISSECTOR  
(or) CUNNINGHAM'S MANUAL OF PRACTICAL ANATOMY  
Vols. I, 2, & 3 Ed. C.J. ROMANES- latest edition
4. **TEXT BOOK OF ANATOMY Any One set** – INDERBIR SINGH'S TEXT BOOK OF ANATOMY  
(Ed. V. Subhadra Devi)  
(or) Textbook of Anatomy by CHAURASIA  
(or) -do- by VISHRAM SINGH
5. **CLINICALLY ORIENTED ANATOMY FOR MEDICAL STUDENTS** - By RICHARD SNELL
6. GRANT'S METHOD OF ANATOMY
7. TEXT BOOK OF HUMAN NEUROANATOMY **Any One** - INDERBIR SINGH  
(OR) VISHRAM SINGH  
(OR) SNELL'S CLINICAL NEUROANATOMY.

**EMBRYOLOGY & GENETICS**

8. LANGMAN'S MEDICAL EMBRYOLOGY- LATEST EDITION  
(OR) HUMAN EMBRYOLOGY – INDERBIR SINGH edited by V. SUBHADRA DEVI (11<sup>th</sup> EDITION)
9. HUMAN GENETICS - GANGANE - 3rd EDITION

**HISTOLOGY**

10. DiFiore's ATLAS OF HISTOLOGY (LATEST edition)
11. TEXT BOOK OF HISTOLOGY – INDERBIR SINGH
12. HISTOLOGY PRACTICAL MANUAL by BALAKRISHNA SHETTY and SWEERKRITHA H POORNIMA

**Others**

13. RADIOLOGICAL ANATOMY and SURFACE MARKING - HALEEM

**REFERENCE BOOKS**

1. GRAY'S ANATOMY – LATEST EDITION (STUDENT EDITION)
3. GRANT'S ATLAS of ANATOMY
4. NETTER'S ATLAS.
5. EMERY'S ELEMENTS OF MEDICAL GENETICS (13<sup>th</sup> EDITION)

**RECORDS, NOTE BOOKS & OTHER ESSENTIALS**

**(AVAILABLE IN COLLEGE STORES INCLUDING APRONS WITH COLLEGE LOGO)**

1. WHITE LAB COAT-**ESSENTIAL TO ENTER ANY LAB IN THE COLLEGE**
2. HISTOLOGY RECORD BOOK (1)
3. GROSS ANATOMY RECORD BOOKS (2)
4. COLOR PENCILS including Histology pencils
5. BONE SET – 1
6. DISSECTION INSTRUMENTS' KIT
  - i. FORCEPS-3 - POINTED, BLUNT and TOOTHED,
  - ii. SCISSORS-2- POINTED and BLUNT
  - iii. SCALPELS, Bard-Parker HANDLE/ OTHERS
  - iv. INCH TAPE (marked in cms also)
  - v. MARKER PEN
7. NOTE BOOKS FOR SLIP TESTS AND ASSIGNMENTS (LONG NOTE BOOKS-2, blank WHITE PAGES)

*Further instructions will follow when campus classes begin.*