# PROTOCAL PG ADMISSION 2025-26

- 1) REPORT TO THE COLLEGE FROM 9:00 AM TO 3:00 PM. AFTER 3:00 PM STUDENT IS NOT PERMITTED INTO THE ADMISSIONS HALL.
- 2) ADMISSION PROCESSING WILL BE CLOSED BY 4:00 PM EVERY DAY.
- 3) TO COMPLETE THE ADMISSION PROCESS UNIVERSITY ALLOTTED STUDENT WITH ONE PERSON ONLY (FATHER/MOTHER/GUARDIAN) IS ALLOWED INTO THE ADMISSION HALL.
- 4) ALL THE STUDENTS SHOULD ARRANGE AND CARRY THE REQUIRED DOCUMENTS MENTIONED IN THE CHECK LIST.
- 5) SLIDED STUDENT IN SUBSEQUENT ROUND WILL BE RELEIVED ONLY ON SUBMISSION OF THE FOLLOWING IN ORIGINAL.
  - a) FEE RECEIPT
  - b) CUSTODIAN CERTIFICATE
  - c) ADMISSION SLIP AND
  - d) COPY OF NEW ALLOTTMENT
  - e) ACKNOWLEDGEMENT OF RETURN OF ORIGINAL CERTIFICATES, TUITION FEE & ADMISSION FEE DD & BONDS

# DEMAND DRAFT IN FAVOUR OF "MEDICITI INSTITUTE OF MEDICAL SCIENCES" Payable at Hyderabad.

Note:- 1) Fee pay accepted only through Demand draft.

- 2) Separate Demand Draft for Tuition Fee & Admission Fee
- 3) Application and processing fee (non refundable ) Rs: 2500/- cash
- 4) BONDS (AVAILABLE AT COLLEGE ON PAYMENT- Cash)

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# MediCiti INSTITUTE OF MEDICAL SCIENCES (MIMS)

Ghanpur(V), Medchal (Mandal & District) - 501 401, T.S., INDIA Phone No. 08418-256201 - 207, Extn: 252, 265 Fax: 08418-256254, 256216

11. December, 2025

## **POST-GRADUATE ADMISSION 2025-26**

### DEMAND DRAFT PAYMENTS AT THE TIME OF ADMISSION

DEMAND DRAF in Favor of "MEDICITI INSTITUTE OF MEDICAL SCIENCES" - Payable at Hyderabad.

Tuition Fee as per G. O. Ms. No. 107, 108, HM & FW (C1) Dept., dt. 28/07/2023

## 1) Tuition Fee per year:

		Convener Quota (CQ)	Mangement Quota (MQ-1)	Management Quota (MQ-2)
Clinical	:	Rs. 7,00,000/-	Rs. 23,00,000/-	Rs. 69,00,000/-
Para Clinical	:	Rs. 4,30,000/-	Rs. 5,30,000/-	Rs. 15,90,000/-
Non Clinical	:	Rs. 1,70,000/-	Rs. 1,70,000/-	Rs. 5,10,000/-

2) Bank Guarantee

: Towards 2nd Year Tuition Fee

## 3) College Admission Fee at the time of admission only:

a. Caution deposit

: Rs 10,000/-( refundable on completion of course)

b. Internet, library, Miscellaneous

: Rs 30,000/- (applicable for 3 years)

Total : Rs 40,000/-

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#### Hostel Accommodation Available

- a) Hostel Admission will be provided only after closer of admissions. Contact Principal Office
- b) College Transport contact Mr. Subbaraju, Mobile No. 7013608255

Vice-Principal

Principal

# PG ADMISSIONS 2025-26

# **CHECK LIST**

# APPLICATION FORM SHOULD BE SUBMITTED WITH THE FOLLOWING

# ORDER OF SEQUENCE AS MENTIONED ONLY WILL BE ACCEPTED

- 1. Tuition Fee Demand Draft
- 2. Admission & Miscellaneous fee Demand Draft
- 3. Original Certificates & 3 Sets Xerox (Color Xerox will not be accepted)
- 4. Passport Size Photos 6 Nos.( Color)
- 5. BONDS (AVAILABLE AT COLLEGE ON PAYMENT- Cash)

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# LIST OF DOCUMENTS TO BE SUBMITTED AT THE TIME OF ADMISSION Documents and certificates to be arranged as mentioned below.

# A) The Following documents (Xerox copy - 4 Sets)

- 1. Admit Card NEET P.G 2025
- 2. Rank Card NEET P.G 2025
- 3. University Allotment letter
- 4. KNRUHS Online Registration application
- 5. KNRUHS Certificate Verification Receipt.
- 6. Aadhaar Card (Photo Copy)
- 7. PAN Card (Photo Copy)

# B) Following Original Certificates and 3 Sets Xerox Copies of the same (Color Xerox will not be accepted)

- 8. ICSE / CBSE / SSC Marks Memo
- 9. 12th Class / Intermediate Marks Memo (Short / long Memo)
- 10. M.B., B.S Degree Certificate.
- 11. P.G. Diploma Certificate (If applicable)
- 12. All M.B., B.S Marks Memo
- 13. Official Transcript.
- 14. Certificate of Internship Completion 31/07/2025
- 15. Permanent Medical Council Registration Certificate NMC / State.
- 16. Bonafide / Study / Conduct certificate from 6th class to Final M.B., B.S.
- 17. Transfer certificate.
- 18. Migration certificate.
- 19. Community Certificate.
- 20. NRI Declaration & Attachments

#### BONDS:

- 1. Discontinue Bond Rs. 50,00,000/-
- 2. Rural Service Bond CQ / MQ / In-Service
- 3. Seat Blocking Bond
- 4. Certificate of Genuine
- 5. Tuition Fee bond to MIMS, Ghanpur
- 6. Self-Declaration by Candidate
- 7. Service Bond for In-service Candidate (Annexure III A & B)

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